



AGENDA  
Tuesday, November 3, 2015  
7:30 p.m.

Village Hall  
Conference Room

*The Village of Glencoe is subject to the requirements of the American with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact the Village of Glencoe at least 72 hours in advance of the meeting at (847) 835-4114, or the Illinois Relay Center at (800) 526-0844, to allow the Village of Glencoe to make reasonable accommodations for those persons.*

**1. CALL TO ORDER AND ROLL CALL**

Tom Scheckelhoff, Chair  
John Eifler  
Diane Schwarzbach  
Peter Van Vechten  
Rod Winn

**2. CONSIDER THE AUGUST 4, 2015, SEPTEMBER 8, 2015, & OCTOBER 6, 2015 MEETING MINUTES**

Attached are copies of the minutes from the August 4<sup>th</sup>, September 8<sup>th</sup>, and October 6<sup>th</sup> Historic Preservation Commission meetings.

**3. PUBLIC COMMENT TIME**

Individuals interested in addressing the Commission on any matter not listed on the agenda may do so during this time.

**4. DISCUSS PRESERVATION AWARDS PROGRAM**

Commissioners will discuss the following:

- a) Recap of Saturday, September 26<sup>th</sup> Tour of Projects/Award Recipients
- b) Outreach/Promotional Efforts – press release, Glencoe Quarterly, & exhibition

**5. REVIEW STATUS OF HISTORIC ARCHITECTURAL SURVEY LIST**

Various phases of the Historic Architectural Survey List will be discussed, including:

- a) Village Board Presentation
- b) Website/Logo
- c) Additional Recommended Properties for Consideration – Part 1 & Part 2
- d) Recommended Properties from December 3, 2013 Meeting

6. **STANDING PROJECTS**

Updates on the below projects will be provided only as they are available.

Ravine Bluffs Historic District	Certified Local Government Program	Realtor Outreach
Ravine Bluffs Centennial Celebration	National Register Nominations	Water Plant
Preservation Fund		

7. **REVIEW "INQUIRIES" AND DEMOLITION APPLICATIONS**

None

8. **ADJOURN**